Permit #F00146684

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00146684 **Type of Permit:** FILMING **Release Date:** 01/07/2019

Production Company REDACTED CONTENT

Insured Company Name REDACTED CONTENT

Contact Phone No. 1 424-465-1633
Contact Phone No. 2
Fax
Address 8334 LINCOLN BLVD., #311
LOS ANGELES, California 90045

Production Title PLANTERS #1901

Type of Production Commercial - Standard

Producer Dave Bernstein

Director Timothy Kendall

1st AD Chris Northup

Production Manager Yvonne Ortiz

FilmL.A. Coordinator Carri Stevens

Location Manager John West
Primary Phone Mobile - 818-974-7950
Secondary Phone

Location Assistant TBD TBD
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE	$288.00

Total Permit Fee $1,255.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00146684	**Location Manager**	John West
Production Company	REDACTED CONTENT	Primary Phone	Mobile - 818-974-7950
Insured Company	REDACTED CONTENT	Secondary Phone	
Production Title	PLANTERS #1901		

Location Address 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

Location Name DISNEY RANCH (GOLDEN OAKS)

Location Type Ranch

Film Dates 1/8/2019 - 1/10/2019 06:00 - 22:00 3 days

Open or Closed to the Public Closed

Generic Conditions
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
19-FX003-150 Cole.pdf
Redacted Content John West 1-7-19.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
5 or 10 ton trucks	3
Camera cars	1
Cast/Crew vehicles	75
Cube Trucks	4
Generator	1
Motor Homes	2
Picture vehicles	2
Vans	3

Personnel on Location

Type	Quantity
Cast	6
Crew	90
LA County FSA assigned	1

Filming Activities Atmospheric Smoke Effects; Drive by; Drive ups & away; Driving shots; Equipment on property; Interior Dialogue; Precision driving (within or below posted speed limit only); Camera arm car. ; Filming in the Business District and Residential Street; 1/8

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Summary Information — Location

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Production Company	REDACTED CONTENT	Primary Phone	Mobile - 818-974-7950
Insured Company	REDACTED CONTENT	Secondary Phone	
Production Title	PLANTERS #1901		

& 1/9: Business + residential driving (Simultaneous); Atmospheric smoke in residential street; Spark effects;

Special Effects: F/X Permit # 19-fx003-150

Type	No. Times Per Day	No. Takes Per Take
Sparks	2 - 5	2 - 5

Description of F/X Scene: Shooting plate shots of sparks on flat bed and off the back of the nutmobile, 1/8-1/10 0700 - 1800

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Location Notes ANY DRIVING SHOTS OR OTHER ACTIVITY ON PLACERITA CANYON ROAD USUALLY REQUIRES A DUAL PERMIT WITH ANGELES NATIONAL FOREST. PLEASE CONTACT PRODUCTION PLANNING.

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note 2500 gal water truck and FSA required by LA County Fire Department Permit # 18 3918 150

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

Permit Number: 19-FX003-150 **Film Permit Number:** 18-3918-150 / 146684

Production Title: Planters #1901
Production Company: Redacted Content
Location Manager: John West
Phone Number: 818-974-7950

Pyro-technician in Charge: Lee F. Cole
State Fire Marshal License: 2898-06
Cell Phone Number: 805-405-3252
Office Phone Number:
FAX Number:
Email: ifxi@me.com

Pyrotechnic Assistant: Steve Shines
State Fire Marshal License: 3416-07
Additional:
Cellphone Number: 702-581-6072
Email: sshines@att.net

FX Location: 19802 Placerita Canyon - Disney Ranch **Date:** 1/8-10/2019 **Time:** 0700-1800
Additional Location: **Date:** **Time:**
Description of FX Scene: Shooting plate shots of sparks on a flat bed and off the back of the Nutmobile.

Storage Type: ☐ Magazine ☒ Day Box ☐ Premade ☐ Mixed on Site
Lifters: ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.
Loose Black Powder: 1 lb FFF Black Powder **Other Powder:** 1 lb FF Black Powder
Sparks/Squibs: ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100
Other Squibs: 10 - A-5 Igniters
Primacord: ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain
Smoke: White: ____ Black: ____ Other: ____
Flammable Liquids: Gasoline: ____ Diesel: ____ Rubber Cement: ____
Propane: Tanks: ____ Size: ____ Tanks: ____ Size: ____ Tanks: ____ Size: ____
Other Flammables: Iron Filings. Also utilizing and Air Arc Welder for additional sparks effects.

REQUIREMENTS: Maintain safe distance from Spark effects, No minors near effects, maintain safe distance from combustibles

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 4000 WT, 2 - H2O Ext., 2 - CO2 Ext., 2 - 2A10BC Ext.

ISSUED BY: Insp Daniel Timboe **DATE:** 1/4/2019

******HARD COPY REQUIRED ON-SITE******

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Appointment of Pacific Production Services
As Authorized Agent and Representative

I certify that I am a representative of REDACTED CONTENT ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 1-7-2019

X _____

Representative's Signature

JON WEST

Representative's Name (Please Print)

LM

Representative's Title (Please Print)

REDACTED CONTENT

Name of Principal (i.e. company name)
(Please Prin

8334 Lincoln Blvd. #311,

Los Angeles CA, 90045

Principal's Mailing Address (Please Print)

323-415-6180

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President

NOT A PERMIT